



Issue No.75

Patrons:

M. Iqbal Advani
Dr. Hamid A. Khader
Munaf A. S. Bakhshi
Mohammed I. Badi
Kaleem A. Naviwala

Office Bearers:

President:

Arif A. M. Memon

Vice Presidents:

Younus Habib Goli &
Mansoor A. R. Shivani

General Secretary:

Tayyab K. Moosani

Joint Secretary:

A. Rashid Kasmani

Treasurer:

Shoaib Sikander

Member Advisory:

Dr. Iqbal Musani
Irfan H. Ahmed Kolsawala
M. Younus A. Sattar
Nasir M. Ibrahim
Asif M. I. Lala

Managing Committee:

Wasim A. R. Tai
Adam A. Latif
A. Kader Africawala
A. Qader M. Amin Teli
Tariq Madani
M. Salim Bunnawal
Shakir A. Aziz
Ahmed Kamal Macki
Yousuf Tai
Siraj Lala
M. Jawaid Ashraf Kherani

Prepared and produced by

Newsletter Committee MWS

MASA with approval of

Committee and President and

General Secretary. Contact

by Emails:

masawelfare@gmail.com

masa@memonassociation.com



Haj and Eid Al Adha Mubarak

**Dear Brothers and Sisters,
Assalamo Alaikum WRWB**

We are pleased to release 75th Issue of MASA Monthly Newsletter for September 2015, This time Haj and Eid Al Adha are falling during the month of September 201, Most Probably Haj-e-Baitullah, Second one is Eid Al Adha expected to be on 22 and 23 September 2015 respectively subject to appearance of crescent of Dhu al-Hijjah 1436 H.

As we know that Eid al-Adha is celebrated annually on the 10th day of the month of Dhu al-Hijjah of the lunar Islamic calendar. Eid al-Adha celebrations start after the Hajj, the annual pilgrimage to Makkah in Saudi Arabia by Muslims worldwide in order to commemorate the willingness of Prophet Ibrahim Aleh-e-salam to sacrifice his son Ismael Aleh-e-salam as an act of obedience to God, but instead was able to sacrifice a ram (by Allah almighty's command). Eid is also about spending time with family and friends, sacrifice, and thanksgiving for being able to afford food and housing. In traditional or agrarian settings, each family would sacrifice a domestic animal, such as a sheep, goat, cow, or camel, by slaughter. The meat would then be divided into three equal parts to be distributed to others. The family eats one third, another third is given to other relatives, friends or neighbors, and the other third is given to the poor as a gift.

We wish to convey Haj Mubarak to those brothers and sisters who will be going to perform Haj this year and express heartiest Eid Mubarak to all community members in general.

Thanking you for your kind attention and cooperation.

**Thanks and best regards
Newsletter Committee**

Various Committees to facilitate our activities:

Funds Raising & Disbursement Committee:

Shoib Sikander
Younus Habib
Mansoor Shivani
Irfan Kolsawala
Mohamed Badi

Event Management Committee:

Office Bearers and
Abdul Kader Africawala
Abdul Qader Teli
Asif Lala
Nasir Ibrahim
Ahmed Kamal

Education Committee

Rashid Kasmani
Shoeb Sikander
Irfan Kolsawala
Nasir Ibrahim
Abdul Kader Africawala
Abdul Qader Teli

Youth & Sports Committee:

Tarek madani
Wasim Taie
Asif Lala
Abdul Kader Africawala
Shakir Aziz
A.Qader Teli
Iqbal Advani - Sponsor

Newsletter Committee:

Tayyab Moosani
Rashid Kasmani
Nasir Ibrahim
Salim Burmawala
Irfan Kolsawala

Dispute Settlement Committee:

Younus Habib
Irfan Kolsawala
Younus Abdul Sattar
Kaleem Naviwala
Mansoor Shivani

Ladies Committee:

Spouses of Members of
Core Committee and
Advisory Committee

Costitution Committee:

Dr. Iqbal Musani
Nasir Ibrahim
Rashid Kasmani
Shoib Sikander
Siraj Lala
Tayyab Moosani

President & GS shall attend all
committees meetings as an
ex-officio.

The Welfare Services of Memon Welfare Society

میمن ویلفیئر سوسائٹی کی فلاحی خدمات

- ✓ Helping needy students for education fee
- ✓ Helping Community members for health care for those who cannot afford
- ✓ Helping in Coffin & Burial Services
- ✓ Helping & guiding unemployed in seeking employment
- ✓ Voluntarily Matrimonial services
- ✓ Beside above we are assisting some Madrassa by paying fees of needy students and school where the students receive free education who cannot afford even the nominal fee.
- ✓ We also hold other social & welfare activities for our community such as Seminar, Families get to gather together, Career guidance sessions, evening with scholar, and also help financially and materially the victims of natural disaster such as flood in Pakistan and Earth quake etc.
- ✓ During last two year we have sent 8 shipments of used clothes for needy people in Pakistan & India.
- ✓ We also collect unused medicines for free medical camps organized by Pakistan welfare Society in Consulate General of Pakistan Jeddah.

No doubt, Memon Welfare Society is playing a significant role by providing an opportunity to the community families to meet, greet and eat together from time to time, which is a piece of good fortune. It is worth mentioning that we have formed various committees to undertake their respective responsibilities and assignments.

In brief MWS is purely social and welfare forum to serve the community and humanity.

تعلیم اور مدرسے کی فیس کے لئے غریب طالب علموں کی مدد - ان لوگوں کو جو طبی علاج کے اخراجات کا متحمل نہیں ہو سکتے کی مدد - کمیونٹی کے رکن کے انتقال کے بعد تدفین میں مدد - روزگار کی تلاش میں بے روزگار کی رہنمائی و مدد - بچوں کے لئے رشتے کی تلاش میں مدد - اس کے علاوہ اپنی کمیونٹی کے لئے اکثر دیگر سماجی اور فلاحی سرگرمیوں کا اہتمام - مختلف موضوعات پر سیمینار کا انتظام - خاندانی اجتماع - مستقبل کے کیریئر کے لئے طالب علموں کو مشورہ - مشہور عالم شخصیات کے ساتھ شام - ہم پرانے لباس جمع کر رہے ہیں

- ہم بھی مفت طبی کیمپ کے لئے غیر استعمال شدہ ادویات جمع کر رہے ہیں
کوئی شک نہیں، میمن ویلفیئر سوسائٹی - مختلف خاندانوں کو ملاقات کرنے - سلام و دعا کرنے - ایک ساتھ کھانا کھانے کے مواقع فراہم کر کے کمیونٹی میں اہم کردار ادا کر رہی۔
اس کے علاوہ ہم نے اپنی اپنی ذمہ داریوں اور فرائض کو انجام دینے کے لئے مختلف کمیٹیاں تشکیل دی ہیں۔

مختصراً میمن ویلفیئر سوسائٹی خالصتاً سماجی اور برادری کی فلاح و بہبود اور انسانیت کی خدمت کرنے کے لئے ایک فورم ہے۔

A Journey of Self Renewal

Courtesy: Islamic City Bulletin

What are the blessings of Hajj? One may describe them in great detail. But, in the Qur'an, where Allah ﷻ instructs Ibrahim to invite people to come to Hajj, it is said:

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ
عَلَىٰ مَا رَزَقَهُمْ مِن بَرِّهِمْ أَلاَّ تَعْلَمُوا فَكُلُوا مِنْهَا وَأَطِيعُوا أَلْبَابِيں
الْفَقِيرَ

So that they may witness things that are of benefit to them...

Al-Hajj 22:28

Hence, the real blessings of Hajj can only be experienced by those who actually perform it. Imam Abu Hanifah, it is narrated, was unsure which act of worship was more excellent among the various ones laid down by Islam. But once he had performed Hajj, he had no hesitation in declaring that Hajj was the most excellent of a The Journey

We usually think of journeys as of two kinds: those made for business and those made for pleasure. In both cases, it is to fulfill your worldly desires and benefit yourselves that you leave your homes, separate from families, spend money-all is done for your own sake. No question arises of sacrifice for any higher, sublime purpose.

But the journey that is the Hajj is quite different in nature. This is not meant for any personal end. It is undertaken solely for Allah and the fulfillment of the duty prescribed by Allah.

Nobody can be prepared to undertake this journey until and unless he has love of Allah ﷻ in his heart, as well as fear of Him, and is convinced that Allah wants him to do what he is doing. That you are willing to bear the privations arising from separation from your family, to incur great expenses on a journey that will bring no material rewards, and to suffer any loss of business or job, all are signs of certain inner qualities: that you love and fear Allah more than anything, that you have a strong sense of duty to Him, that you are willing to respond to His summons and ready to sacrifice your material comforts in His cause.

Virtue and Piety

The closer you get to the House of Allah, the more intense becomes your desire to do good.

You will find that your love of Allah ﷻ heightens as you start preparing for your pilgrimage journey with the sole intention of pleasing Allah. With your heart longing to reach your goal, you become purer in thought and deed. You repent for past sins, seek forgiveness from people whom you might have wronged, and try to render your due to others where necessary so as not to go to Allah's court burdened with injustices that you may have done to your fellow beings. In general, the inclination to do good intensifies and abhorrence of doing evil increases.

After leaving home, the closer you get to the House of Allah, the more intense becomes your desire to do good. You become careful so that you harm nobody while you try to render whatever service or help you can to others. You avoid abuse, indecency, dishonesty, squabbles, and bickering because you are proceeding on the path of Allah. Thus your entire journey constitutes an act of worship. How, then, can you do wrong? This journey, in contrast to every other, is a continuing course through which a Muslim attains a progressive purification of the self. On this journey, then, you are pilgrims to Allah.

The Impact of Hajj

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

God is enough for us; and how excellent a Guardian is

Quran 3:173

Go to sleep with a prayer. Pray about everything, talk to God. Just let it out, all the good, all the bad. He's always listening, prayer does change things. Even if you think God isn't listening, let me tell you He always is. He's always working on something for you. Breathe and ask for forgiveness and also forgive others. Remember, tomorrow is a new day. Start fresh & clean.

Allah says

You may have someone in your mind, someone in your heart, someone in your dreams, someone in your life, but I am your someone when you have no one.

**YA ALLAH
PROTECT US DURING
OUR STAY ON EARTH,
OUR STAY UNDER IT.
&
PROTECT US FROM
THE TORMENT OF THE
DAY OF JUDGEMENT.**

کوئی بھی گھر کی محافظ

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔ ہاں کوئی بھی گھر کی محافظ ہے۔

It is now easy to see that for two or three months, from the time of deciding and preparing for Hajj to the time of returning home, a tremendous impact is made on the hearts and minds of pilgrims. This process entails sacrifice of time, sacrifice of money, sacrifice of comfort, and sacrifice of many physical desires and pleasures- and all this simply for the sake of Allah, with no worldly or selfish motive. Together with a life of sustained piety and virtuousness, the constant remembrance of Allah ﷻ and the longing and love for Him in the pilgrim leave a mark on his heart which lasts for years. The pilgrim witnesses at every step the imprints left by those who sacrificed everything of theirs in submission and obedience to Allah. They fought against the whole world, suffered hardships and tortures, were condemned to banishment, but ultimately did make the word of Allah supreme and did subdue the false powers that wanted man to submit to entities other than Allah.

Hajj constitutes a preparation for the great task, which Islam wants Muslims to do.

The lesson in courage and determination, the impetus to strive in the way of Allah, which a devotee of Allah can draw from these clear signs and inspiring examples, can hardly be available from any other source. The attachment developed with the focal point of his religion by walking round the Ka`bah (Tawaf), and the training received to live a mujahid's life through the rites of Hajj (such as running from place to place and repeated departures and halts) are great blessings indeed.

Combined with the Prayer, fasting and almsgiving (zakah), and looked at as a whole, you will see that Hajj constitutes a preparation for the great task, which Islam wants Muslims to do. This is why it has been made compulsory for all who have the money and the physical fitness for the journey to the Ka`bah. This ensures that, in every age, there are Muslims who have passed through this training.

Hajj: A Collective Worship

The great blessings of spiritual and moral regeneration, which Hajj imparts to each person, are before you. But you cannot fully appreciate the blessings of Hajj unless you keep in view the fact that Muslims do not perform it individually: hundreds of thousands perform it communally during the time fixed for it. At one stroke Islam achieves not one or two but a thousand purposes.

The advantages of performing the Prayer singly are by no means small, but by making it conditional with congregation and by laying down the rule of Imamah (leadership in the Prayer) and by gathering huge congregations for the Friday and `Eid Prayers, its benefits have been increased many times. The observance of the fasting individually is no doubt a major source of moral and spiritual training, but by prescribing that all Muslims must fast in the month of Ramadan those benefits have been greatly increased. The almsgiving, too, has many advantages even if dispensed individually, but with the establishment of a centralized bayt al-mal (Treasury of the Islamic state) for its collection and disbursement, its usefulness is increased beyond measure.

The same is true of Hajj. If everyone were to perform it singly, the effect on individual lives would still be great. But making it a collective act enhances its effectiveness to a point, which gives it a new dimension altogether.

-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-



Mansoor Shivani

Heartiest Congratulation
On wedding ceremony



Younus Habib

MWS – MASA expresses heartiest congratulation to brothers Mansoor Shivani, our VP, on wedding ceremony of his Son and to brother Younus Habib, our VP on wedding ceremony of his daughter with son of Mansoor Shivani, held during last month in Karachi Pakistan. We wish just wedded couple all the best and success in their future life. Aameen.

Our on going activities

MWS Current Activitie

1. Assistance being provided to needy students of Private School and Madrassa Hifzul Quran.
2. Collecting and delivering unused medicines to Pakistan Welfare Society for their free medical camp take place every alternate Friday. If anyone has unused medicines, please contact Ahmed Kamal Makki Tel:0501821759/0541299786)
3. Collecting used clothes for needy people in India and Pakistan. Several Shipments have so far been dispatched to Pakistan and India. Please deliver used clothes at STAR (Ex. Al Shifa) Center for Fresh Chicken & Meat at its new location Sahafa Street, Near Duha Int'l School, Opposite women world for dresses, Shar-e-Sahafa Azizia,(Ahmed Kamal Makki Tel: 054129978/ 05018217596) .
4. Helping very needy & deserving people from Zakat fund.
5. Matrimonial service WITHOUT ANY FEE is being enhanced day by day.

MWS Events/Programs in very recent past and/or in Near Future other than day to day welfare activities:

1. Fourth Award Ceremony for outstanding students of the community who secured meritorious positions in their exams during 2015 expected to take place after Summer vacations 2015. An official announcement will be made soon.
2. A shipment of boxes of more used clothes dispatched to Somalia last month.
3. Rest & Recreation trip of members and their families to be organized soon.
4. More programs and events will take place upon suggestion of Board Members.
5. Elections will also take place by end of this year, youth of community is welcome to join MWS.

-X-X-X-X-X-X-X-X-X-



Another Shipment of used clothes prepared and shipped to Somalia and couple of boxes delivered to needy people in Wadi Mirreekh, Jeddah. This assignment undertook by a hardworking Board Member Ahmed Kamal Makki. Last month we have shipped some boxes to Bangladesh and India. Next shipment will be sent for needy in Pakistan.

Name of the book

Author

Publisher

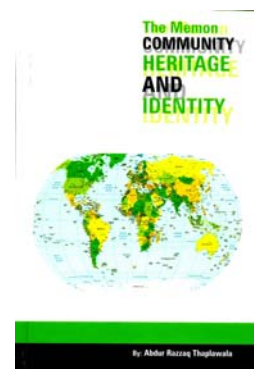
Pages

The Memon Community — Heritage and identity

Abdur Razzaq Thaplawala

Memon Book Foundation

241



Introduction

Memon community is a very well-known community in the subcontinent of India and Pakistan as well as in South Africa, Middle East and some of the Western countries as a very enterprising business community. It has made and is making handsome contribution to social service as well as to growth of industry, trade and business in many countries. When one sees and reads about this community one feels that Allah Almighty is very generous and benevolent towards this community as they are usually humble, kind, generous and charitable. Pakistan, India and many countries in South Africa, Middle East and USA are filled with examples of mosques, hospital and schools built and operated by this community. The stalwarts of the community, the progress of this community, the noble deeds and noble ventures of these god fearing men and women who due to this nature are prospering in many countries of the world.

Abdur Razzaq Thaplawala — a prominent member of the Community and regular writer on community's history, culture and heritage has been guided for writing this and other books by what Muhammad Ali Rangoonwala — a well-known businessman and industrialist of the community once said: "We need to know, our children and grand children need to know, where our ancestors came from and what they did."

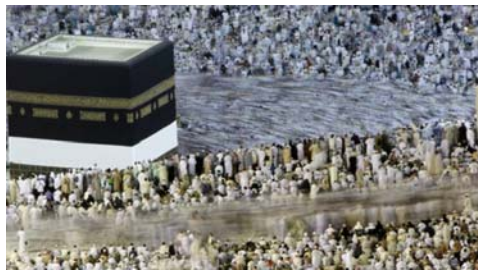
The book has been divided into 3 parts. The first part shows the history and heritage of the community. The 2nd part gives a detailed account to the Author's visit to his Birth Place Bantva in 2005. The 3rd part highlights the need of the development Memoni Language into Roman Script and short Memoni prose and poetry by well-known writers in Roman Script. The book also contains geography, history and demography of well-known places in Gujrat Province in India to which the Memons originally in India belong. It discusses and highlights various charitable and welfare projects of the community.

One of the most important is Memon Centre in South London. It contains the photographs of the messages of Queen Elizabeth, HRH, The Prince Charles and Mr. Tony Blair, Prime Minister of U.K. It also contains the photographs of different meetings of World Memon Organization, United Memon Jamaat of Pakistan, etc.

The book includes description of Jamaat and association of the community in different countries. The speciality of the book is its photographs of President Ayub Khan inaugurating Dawood College of Engineering and Technology. Prime Minister Mr. Shaukat Aziz inaugurating Tabba Heart Institute. General Pervez Musharraf Inaugurated National Science Information Centre and Digital Library. The President of Sri Lanka Mahinda Rajapaksa with the delegates of the World Memon Organization.

The photographs of different welfare projects including health clinic Botswana, Memon Colony, Bangalore, Memon Industrial and Technical Institute, Karachi, Baitul Mukarram, Dhaka, Mosque built by Memon Community in Nicaragua, Central America and the mosque in Colombo. It also contains a number of photographs of visit of Quaid-i-Azam to Bantva for collection of Press Fund for Muslim League. The book is a valuable edition of literature on the Memon community and Mr. Thaplawala deserves appreciation for writing of the book.

Short History of Hajj



Hajj literally means ‘to set out for a place’. Islamically however it refers to the annual pilgrimage that Muslims make to Makkah with the intention of performing certain religious rites in accordance with the method prescribed by the Prophet Muhammad ﷺ.

Hajj and its rites were first ordained by Allah in the time of the Prophet Ibrahim [Abraham] and he was the one who was entrusted by Allah to build the Kaba – the House of Allah – along with his son Ismail [Ishmael] at Makkah. Allah described the Kaba and its building as follows:

“And remember when We showed Ibrahim the site of the [Sacred] House [saying]: Associate not anything [in worship with Me and purify My House for those who circumambulate it [i.e. perform tawaaf] and those who stand up for prayer and those who bow down and make prostration [in prayer etc.].”
[Surah Al-Hajj [22:26](#)]

After building the Kaba, Prophet Ibrahim would come to Makkah to perform Hajj every year, and after his death, this practice was continued by his son. However, gradually with the passage of time, both the form and the goal of the Hajj rites were changed. As idolatry spread throughout Arabia, the Kaba lost its purity and idols were placed inside it. Its walls became covered with poems and paintings, including one of Jesus and his mother Maryam and eventually over 360 idols came to be placed around the Kaba.

During the Hajj period itself, the atmosphere around the sacred precincts of the Kaba was like a circus. Men and women would go round the Kaba naked, arguing that they should present themselves before Allah in the same condition they were born. Their prayer became devoid of all sincere remembrance of Allah and was instead reduced to a series of hand clapping, whistling and the blowing of horns. Even the [talbiah](#) [[1](#)] was distorted by them with the following additions: ‘No one is Your partner except one who is permitted by you. You are his Master and the Master of what he possesses’. Sacrifices were also made in the name of God. However, the blood of the sacrificed animals was poured onto the walls of the Kaba and the flesh was hung from pillars around the Kaba, in the belief that Allah demanded the flesh and blood of these animals.

Singing, drinking, adultery and other acts of immorality was rife amongst the pilgrims and the poetry competitions, which were held, were a major part of the whole Hajj event. In these competitions, poets would praise the bravery and splendor of their own tribesmen and tell exaggerated tales of the cowardice and miserliness of other tribes. Competitions in generosity were also staged where the chief of each tribe would set up huge cauldrons and feed the pilgrims, only so that they could become well-known for their extreme generosity.

Thus the people had totally abandoned the teachings of their forefather and leader Prophet Ibrahim. The House that he had made pure for the worship of Allah alone, had been totally desecrated by the pagans and the rites which he had established were completely distorted by them. This sad state of affairs continued for nearly two and a half thousand years. But then after this long period, the time came for the supplication of Prophet Ibrahim to be answered:

“Our Lord! Send amongst them a Messenger of their own, who shall recite unto them your aayaat (verses) and instruct them in the book and the Wisdom and sanctify them. Verily you are the ‘Azeezul-Hakeem [the All-Mighty, the All-Wise].”
[Surah Al-Baqarah [2:129](#)]

Sure enough, a man by the name of Muhammad ibn ‘Abdullaah ﷺ was born in the very city that Prophet Ibrahim had made this supplication centuries earlier. For twenty-three years, Prophet Muhammad ﷺ spread the message of Tawheed [true monotheism] – the same message that Prophet Ibrahim and all the other Prophets came with – and established the law of Allah upon the land. He expended every effort into making the word of Allah supreme and his victory over falsehood

culminated in the smashing of the idols inside the Kaba which once again became the universal center for the worshippers of the one True God.

Not only did the Prophet rid the Kaba of all its impurities, but he also reinstated all the rites of Hajj which were established by Allah's Permission, in the time of Prophet Ibrahim. Specific injunctions in the Quran were revealed in order to eliminate all the false rites which had become rampant in the pre-Islamic period. All indecent and shameful acts were strictly banned in Allah's statement:

"There is to be no lewdness nor wrangles during Hajj."

[Surah al-Baqarah [2:197](#)]

Competitions among poets in the exaltations of their forefathers and their tribesmen's achievements were all stopped. Instead, Allah told them:

"And when you have completed your rites [of Hajj] then remember Allah as you remember your forefathers; nay with a more vigorous remembrance."

[Surah al-Baqarah [2:200](#)]

Competitions in generosity were also prohibited. Of course, the feeding of the poor pilgrims was still encouraged as this was done during the time of Prophet Ibrahim but Allah commanded that the slaughtering of the animals which was done for this purpose should be done seeking the pleasure of Allah rather than fame and the praise of the people. He said:

"So mention the name of Allah over these animals when they are drawn up in lines. Then, when they are drawn on their sides [after the slaughter], eat thereof and feed the beggar who does not ask, and the beggar who asks."

[Surah al-Hajj [22:36](#)]

As for the deplorable practice of spattering blood of the sacrificed animals on the walls of the Kaba and hanging their flesh on alters, then Allah clearly informed them that:

"It is neither their meat nor their blood that reaches Allah, but it is Taqwaa (piety) from you that reaches Him."

[Surah al-Hajj [22:37](#)]

The Prophet ﷺ also put a stop to the practice of circling the Kaba in a state of nudity and the argument that the pagans put forward to justify this ritual was sharply rebutted in Allah's question:

"Say: Who has forbidden the adornment [i.e. clothes] given by Allah which He has produced for His Slaves?"

[Surah al-A'raaf [7:32](#)]

Another custom which was prohibited through the Quran was that of setting off for Hajj without taking any provisions for the journey. In the pre-Islamic period, some people who claimed to be mutawakkiloon (those having complete trust in Allah) would travel to perform Hajj begging for food through the whole journey. They considered this form of behavior a sign of piety and an indication of how much faith they had in Allah. However Allah told mankind that to have sufficient provisions for the journey was one of the preconditions for making Hajj. He said:

"And take a provision [with you] for the journey, but the best provision is at-Taqwaa (piety)."

[Surah al-Baqarah [2:197](#)]

In this way, all the pre-Islamic practices, which were based on ignorance, were abolished and Hajj was once more made a model of piety, fear of Allah, purity, simplicity and austerity. Now, when the pilgrims reach the Kaba, they no longer find the carnivals and the frolic and frivolity that had once occupied the minds of the pilgrims there before. Now, there is the remembrance of Allah at every step and every action and every sacrifice was devoted to Him alone. It was this kind of Hajj

that was worthy of the reward of paradise, as the Prophet ﷺ said: *"The reward for an accepted Hajj is nothing less than paradise."*

May Allah grant us all the ability to visit His House and perform the Hajj in the manner of the Prophet Muhammad ﷺ. Aameen. Courtesy: Islamic City Bulletin

Health Tips for Heart, Mind, and Body

If you only do 5 things to boost health, what should you do?

Unhealthy lifestyle. It's a common contributor of our biggest health problems: [stroke](#), [heart disease](#), [diabetes](#), [cancer](#). What do the nation's top physicians recommend to keep your [heart](#), mind, and body in optimally good health?

For the secrets to a long healthy life, WebMD turned to Richard A. Lange, MD, chief of cardiology at Johns Hopkins School of Medicine. His advice:

1. Daily exercise.

You brush your teeth every day; exercise is equally important for your daily routine. Turn off the TV or computer, and get at least 30 minutes of exercise every day.

To work your heart, it's got to be aerobic exercise. You've got lots of options: walking, jogging, biking, rowing machine, elliptical machine, swimming. But don't feel like you have to be an athlete. Walking is great exercise. Get 10 minutes here and there during the day. It all counts.

Start with something simple, like parking in the far corner of the parking lot -- so you get those extra steps to the door. Take the stairs one or two flights instead of the elevator. If you take public transportation, get off one stop early and walk the rest. Get out at lunch to walk. Or walk with your significant other or your spouse after work. You'll get a bonus -- relaxation and stress reduction.

2. Healthy diet.

Quit eating junk food and high-fat fast food. Your heart, brain, and overall health are harmed by foods high in saturated fats, salt, and cholesterol. There's no getting around it. You've got to replace them with healthy foods: lots of fruits, vegetables, fish, nuts, olive oil -- what we call the Mediterranean diet. Eat like an Italian, a Spaniard, a Greek! Enjoy!

3. Weight loss.

Too much body weight puts your health at great risk. When you take in more calories than you burn, you get fat -- it's that simple. You've got to eat less. You've got to exercise more. You've got to push yourself to make these lifestyle changes -- but you've got to do it to help avoid serious health problems like heart disease, diabetes, or stroke.

4. Regular physical exams.

Tell your doctor your family medical history. Learn your personal risk factors, and the screening tests you need. Women may have mammograms to screen for breast cancer and Pap tests for cervical cancer. Men may have prostate cancer PSA tests. Routine screening for colorectal cancer should start at age 50, perhaps earlier if colon cancer runs in your family. You also need regular diabetes, blood pressure, and cholesterol tests. Make sure your immunizations are up to date. You may need flu and pneumonia shots, depending on your age.

5. Less stress.

When a person says they're too busy to exercise, it tells me other things are crowding out what's important in life: They don't spend time with family and friends; don't exercise enough; don't eat right; don't sleep properly. All these things reduce stress in your life, and that is critical to your health and longevity.

To be healthy, we need to set boundaries -- and set limits on work hours. We should not be working so hard that we're neglecting the things that keep us healthy. This is important advice, too, for people who take care of elderly parents or young children. Make sure you're getting proper exercise and sleep -- and that you're not trying to do too much.

Little Smile

Wife woke up her husband in the middle of the night and told him, "Dear, there seems to be a burglar in the house. Wake up."
But her husband refused to go out and investigate.
Wife: "Why are you scared? I thought you were brave when you married me"
Husband: "Well yes, that's what my friends said too."

-X-X-X-X-X-

Beautiful answer!

Daughter: What is marriage?

Mom: "Marriage is just a fancy word for adopting an overgrown male child who cannot be handled by his parents anymore"

-X-X-X-X-X-X-

Whatsapp and Wives!

One Smart Guy Invented "Whats App"
His Wife Added a feature in it called 'Last Seen At'
Thank God she didn't add 'Last Seen With'.

-X-X-X-X-X-X-

I Just Wanna Travel

Wife: Suno ji, Doctor ne muje ek mahina aaram ke liye switzerland ya paris jaane ko kaha hai.

Hum kaha jayenge?

Husband: Dusre Doctor ke paas.

Your Global Position

1. POLICEMAN= Everyone's afraid of me and I am afraid of my wife
2. COBBLER= I mend the shoes and my wife mends me
3. TEACHER= In the school I give lectures...in the house I listen to one.
4. OFFICER= In the office I am the boss and in the house the servant
5. JUDGE= In the court I give justice and in the house I long for justice.

Moral: Whatever be your global position..go home, you will get to know

Married life is so easy, Its just like a walk in the Park.!! but the problem is That the Park is a 'Jurassic Park'. Go walk...!!!

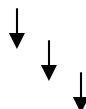
Managing Board MWS-MASA



(from left) Asif Lala, Tariq Madani, Dr.Iqbal Musani, Younus A. Sattar, Shaker Aziz, A.Kader Africawala, Rashid Kasmani, Yousuf Tai, Irfan H.A. Kolsawala, Kaleem Ahmed, Sohail Al Maimani, Arif Memon, Younus Habib, Yaqoob Al Maimani, Munaf A. Sattar, Tayyab Moosani, Mansoor Shivani, Wasim Tai, Ahmed Kamal, Shoaib Sikander, A.Qader M.Amin Teli.

. **THANK YOU FOR YOUR KIND ATTENTION,,,,,CURRENT NEWSLETTER ENDS HERE**

**Placed below is a Newsletter issued exactly Five years ago (Sept. 2010)
for your perusal please.**





Lailat AlQadr & Eid Mubarak

MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
SEPTEMBER 2010 ISSUE # 15



شب قدر و عيد مبارك
السلام عليكم ورحمة الله وبركاته

Dear Brothers and Sisters
Assalamo Alaikum WRWB

We welcome you to our another edition of Newsletter for September 2010. Alhamdo Lillah, we have just completed first two parts of Holy Ramadan and last part is going on. In fact the whole month of Ramadan is a period of spiritual training wherein believers devote much of their time to fasting, praying, reciting the Quran, remembering God, and giving charity. May Allah almighty accept our fasting, recitation of holy Quran, prayers and all good deeds performed by us.

Since **Lailatul Qadr** (last 10 days of Ramadan) and **Eid Al fitar** are falling during this month, we on behalf of Memon Jamat, express our good wishes to all community members. The significance of the last 10 days of the Ramadan cannot be expressed in few words. However because of the revealed importance of Lailatul Qadr, we the Muslims strive harder in the last ten days of Ramadan since this night could be one of the odd-numbered days in these last ten (the first, third, fifth, seventh or ninth) which is the Night as better than one thousand months. Moreover, some of Muslims from various communities also perform an i'tikaf during these days: they remain in the mosque for the last ten days of the month for prayers and recitation.

However, we hope this newsletter like others in the past will be interesting and informative to all. We would like to thank those community members who take the time to write to us and give us their valuable feedback and suggestions which are in fact a sort of guidance for us. We sincerely apologize for any unintentional omissions or errors in this newsletter. Thank you and Happy Eid in advance and look forward to continued cooperation from all our community members.

Best regards
Newsletter Committee



Lailat AlQadr & Eid Mubarak

MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
SEPTEMBER 2010 ISSUE # 15

*Bismillah Walhamdulillah Was Salaatu Was Salaam 'ala Rasulillah
As-Salaam Alaikum Wa-Rahmatullahi Wa-Barakatuhu*

Virtues Of Itikaaf

It used to be the general practice of the Messenger of Allah ﷺ to perform Itikaaf in the Holy month of Ramadhan. At times he used to remain in the masjid for the whole month and in the year of his demise, he was in Itikaaf for twenty days. Because he usually secluded himself in the masjid for the last ten days of Ramadhan, the ulama consider it *sunnah muakkadah* to perform Itikaaf for that period.

Ibn Abbas relates that the Messenger of Allah ﷺ said, "The person performing Itikaaf remains free from sins and he is indeed given the same reward as those who do good deeds (in spite of not having done these deeds). (Ibn Majah)

This hadith mentions two great benefits of Itikaaf. The first is that the person performing Itikaaf avoids sins. The world around us is full of temptations and more often than not one falls into them. To commit sins in this blessed month is indeed a great injustice to ourselves. Through remaining secluded in the masjid, one completely avoids the temptation of doing a sin.

Another benefit is that when one is secluded in the masjid, one is apparently at a disadvantage by not being able to perform certain good deeds like joining in funeral prayers, attending burials, visiting the sick, etc. But according to this hadith, one is rewarded for even those deeds which he could not perform as a result of his Itikaaf.



Lailat AlQadr & Eid Mubarak

MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
SEPTEMBER 2010 ISSUE # 15

Worship

The purpose of our creation is to worship our Creator.

And I (Allah) created not the jinn and mankind except that they should worship Me (alone). I seek not any provision from them nor do I ask that they should feed Me. Verily, Allah is the All-Provider, Owner of Power, the Most Strong.

(Surah 51)

This verse is telling us that Allah created man for His worship, and that He will reward him fully for his obedience but will punish him for His disobedience. This verse also makes clear the fact that we are dependent upon Him for our survival while He has no need for us.

This point has also been made in a hadith, recorded by Ahmad in which the Prophet ﷺ stated that Allah the Almighty says, *"O son of Adam engage and devote yourself in My worship and I will fill your heart with contentment and I will fulfil your needs but (on the other hand) if you do not do this, I will fill your heart with concern and apprehension and nor will I provide for you."*

One of the most effective ways of carrying out this command is by performing Itikaaf since it is one of the most efficient means of fulfilling the purpose of worship.

اقوال زریں

☆ کوئی آئینہ انسان کی اتنی سچی تصویر پیش نہیں کر سکتا، جتنی کہ اس کی گفتگو۔

☆ لاکھوں کو دوست بنانا کوئی بڑی بات نہیں، بڑی بات یہ ہے کہ ایک ایسا دوست بناؤ جو تمہارا اس وقت ساتھ دے، جب

لاکھوں تمہارے مخالف ہوں۔

☆ لوگوں کو دعا کے لیے کہنے سے زیادہ بہتر ہے، اپنے عمل کرو کہ لوگوں کے دل سے آپ کے لیے دعا نکلے۔

☆ اچھا دوست چاہے، جتنا بھی برا بن جائے، کبھی اس سے دو تہی مت توڑنا، کیوں کہ پانی چاہے جتنا بھی گندا ہو جائے

آگ بجھانے کے کام آتا ہے۔

☆ کامیابی عملوں سے ملتی ہے اور جو عمل دوستوں سے ملے ہیں۔ دوست مقدروں سے ملے ہیں اور مقدر انسان خود بناتا ہے۔





Lailat AlQadr & Eid Mubarak

MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
SEPTEMBER 2010 ISSUE # 15

REPORT ON IFTAR WITH DINNER, ENLIGHTENING SPEECH OF DR. M.U.CHAPRA, PAKISTAN FLOOD RELIEF FUND

AN IFTAR WITH DINNER WAS ARRANGED ON MONDAY 23RD AUGUST 2010 AT LA'SANI RESTAURANT, MADINA ROAD, JEDDAH. THE EVENT CONSISTED OF 3 SEGMENTS, FIRST ONE IFTAR, SECOND ONE ENLIGHTENING SPEECH BY DR. MOHAMMED UMER CHAPRA ON THE TOPIC "MESSAGE OF RAMADAN FOR MUSLIMS" AND THIRD ONE FUND COLLECTION TO HELP VICTIMS OF DEADLY FLOOD IN PAKISTAN FOLLOWED BY DINNER.

THIS YEAR VARIOUS DIGNITARIES FROM PAKISTAN AND INDIA WHO WERE HERE FOR UMRAH WERE ALSO INVITED TO THE EVENT. THE EVENT WAS ATTENDED BY ALMOST 175 INVITEES OF VARIOUS SECTORS SUCH AS BUSINESSMEN, DOCTORS, ENGINEERS, ACCOUNTANTS, WORKERS, ETC OF THE MEMON COMMUNITY. IN FACT IT WAS ANOTHER SUCCESSFUL EVENT OF MEMON JAMAT, THE PROCEEDING OF THE EVENT TOOK PLACE SMOOTHLY. DUE TO TIME CONSTRAIN THE SPEECH OF DR. CHAPRA WAS SHORTEN, FOR WHICH MEMON JAMAT APOLOGIZED TO DR. CHAPRA AS WELL AS TO THE AUDIENCE AND PROMISED THEM THAT WE SHALL HOLD ANOTHER FULL TIME EVENING WITH DR. CHAPRA WITH AN INTERESTING TOPIC TOPIC, IN NEAR FUTURE INSHA ALLAH. THE EVENT WAS ADDRESSED BY DR. IQBAL MUSANI, PRESIDENT, TAYYAB MOOSANI, GEN. SECRETARY, DR. MOHAMMED UMAR CHAPRA, MR. IQBAL MEMON (OFFICER) VICE PRESIDENT, ALL INDIA MEMON FEDERATION, AFTAB MEMON, EX.PRESIDENT AND HAJI ANEES AFRA PATRON OPLETA MEMON JAMAT AND BEST EXPORTER OF GARMENT IN KARACHI PAKISTAN SINCE LAST 6 YEARS.

THE PRESIDENT, DR.IQBAL MUSANI IN HIS OPENING SPEECH WELCOMED AND INTRODUCED THE VARIOUS GUESTS. AFTER SPEECHES, FUNDS FOR HELPING THE VICTIMS OF WORST FLOOD IN PAKISTAN WERE COLLECTED. EACH AND EVERY ATTENDEE OF THE EVENT CONTRIBUTED UP TO THEIR CAPABILITY INTO THE FUND. A HANDSOME AMOUNT WAS COLLECTED FROM THE PARTICIPANTS IN SHORT WHILE. THE RESPONSIBLE OF MEMON JAMAT WILL HELP OUT THE VICTIMS OUT OF THE COLLECTED FUND UNDER THEIR PERSONAL SUPERVISION. PRESIDENT AND GEN. SECRETARY THANKED TO ALL INVITEES WHO ATTENDED THE EVENT AND PARTICIPATED IN THE NOBLE CAUSE BY CONTRIBUTING THEIR PART IN THE FLOOD RELIEF FUND. AT THE END OF EVENT DINNER WAS SERVED. **THE EVENT OF IFTAR & DINNER WAS ENTIRELY SPONSORED BY ACTIVE MEMBERS OF MEMON JAMAT M/S YOUNUS HABIB, IQBAL ADVANI AND SHOAIB SIKANDER WHO ALSO DESERVE THANKS FROM JAMAT FOR THEIR GOOD DEED. JAZAKALLAH.**



Lailat AlQadr & Eid Mubarak

MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
SEPTEMBER 2010 ISSUE # 15

MEMON JAMAT'S EVENTS:

1) EID MILLAN

AN EVENT OF EID MILLAN HAS BEEN APPROVED AND IT WILL TAKE PLACE FOR THE FAMILIES OF MEMON COMMUNITY RESIDING IN SAUDI ARABIA SOME TIME IN THE MONTH OF SHAWAL/ END OF SEPTEMBER 2010. A SEPARATE ANNOUNCEMENT WILL BE MADE IN DUE COURSE OF TIME.

2) PRIZE DISTRIBUTION

A PRIZE & CERTIFICATE DISTRIBUTION PROGRAM IS TO TAKE PLACE ALONG WITH EID MILLAN. THEREFORE COMMUNITY MEMBERS ARE REQUESTED TO SUBMIT COPIES OF RESULTS 2010 OF THEIR MERITORIOUS SON & DAUGHTER BY 31ST AUGUST 2010 TO ANY OFFICE BEARER OF JAMAT, ENABLING JAMAT TO PREPARE LIST OF THE OUTSTANDING STUDENTS WHO DESERVE PRIZE AND APPRECIATION. THOSE YOUNG BOYS AND GIRLS WHO HAVE BECOME HAFIZ-E-QURAN THIS YEAR, THEY SHOULD ALSO SUBMIT THE EVIDENCE TO INCLUDE THEM IN THE PRIZE HOLDERS LIST.

3) SOCIAL EVENING WITH DR. M.U.CHAPRA

AFTER SUCCESSFUL EVENT OF ENLIGHTENING SPEECH OF DR. MOHAMMED UMER CHAPRA TOOK PLACE IN THE PAST AND UPON REQUEST OF THE AUDIENCE, THE SIMILAR PROGRAM WILL BE ARRANGED ON THE TOPIC IF ISLAMIC BANKING & ECONOMICS (INTEREST FREE SOCIETY) PROBABLY IN THE MONTH OF NOVEMBER 2010.

4) CAREER COUNSELLING FOR HIGH SCHOOL STUDENTS

CURRENTLY MOST OF THE STUDENTS AND FAMILIES ARE ABROAD ON SUMMER VACATION, WE SHALL ANNOUNCE THE FINAL DATE FOR THE CAPTIONED PROGRAM AFTER RAMADAN INSHA ALLAH.

غیبت

☆ رسول اکرم ﷺ نے فرمایا ”کیا تم جانتے ہو، غیبت کسے کہتے ہیں؟“ صحابہؓ نے عرض کیا کہ اللہ اور اس کے رسول بہتر جاننے والے ہیں۔ آپؐ نے فرمایا ”تیرا اپنے بھائی کو (اس کی عدم موجودگی میں) ایسے لفظوں سے یاد کرنا جو اسے ناگوار گزریں۔“ کسی نے کہا ”حضور! جو بات میں کہوں، اگر وہ اس میں ہو، تو بھی؟“ آپؐ نے فرمایا ”اگر وہ بات اس میں ہو تو غیبت ہے اور نہ ہو تو بہتان ہے۔“ (مسلم۔ مشکوٰۃ)

☆ حضرت عبداللہ بن عباسؓ فرماتے ہیں کہ دو آدمیوں نے ظہر یا عصر کی نماز پڑھی اور وہ دونوں روزے سے تھے۔ جب نبی کریم ﷺ نے نماز ادا کر لی تو ان سے فرمایا ”تم دونوں دوبارہ وضو کرو اور نماز پھر سے پڑھو اور روزہ پورا کر لو، مگر کسی دوسرے دن اس کی قضا کر لینا۔ ان دنوں نے کہا ”حضور! اس کی وجہ کیا ہے؟“ آپؐ نے فرمایا ”تم نے فلاں کی غیبت کی تھی۔“ (مشکوٰۃ)

☆ رسول پاک ﷺ نے فرمایا ”غیبت زنا سے بھی زیادہ شدید ہے۔“ صحابہؓ نے عرض کیا ”حضور! غیبت زنا سے بڑھ کر کیسے ہیں؟“ آپؐ نے فرمایا ”انسان زنا کر کے بعد توبہ کرے تو اللہ تعالیٰ اس کی توبہ قبول کر لیتا ہے۔ (ایک روایت میں ہے کہ انسان توبہ کرے تو اللہ اسے بخش دیتا ہے) لیکن غیبت کرنے والا نہیں بخشا جاتا جب تک کہ وہ معاف نہ کرے جس کی غیبت کی گئی ہو۔“ حضرت انسؓ کی روایت میں ہے کہ آپؐ نے فرمایا ”زنا کرنے والے کے لیے توبہ ہے۔ غیبت کرنے والے کے لیے توبہ کی بھی گنجائش نہیں۔“ (مشکوٰۃ)



Lailat AlQadr & Eid Mubarak

MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH SEPTEMBER 2010 ISSUE # 15

ANNOUNCEMENTS

1. A **COMPUTER TRAINING INSTITUTE** HAS BEEN RECOMMENDED TO BE ESTABLISHED WHICH WILL PROVIDE MEMON STUDENT WITH FREE OF COST WHILE NON MEMON WILL BE BENEFITED FROM THE INSTITUTE AT A VERY NOMINAL FEE. WE ARE IN SEARCH OF 2 ROOMS APARTMENT AT REASONABLE RENT OR OFFICE TYPE SHOP WHERE WE COULD PLACE AT LEAST 10 COMPUTERS EASILY. A SEPARATE FUND WILL BE RAISED FOR THIS PROJECT OF JAMAT SOON.
2. THIS IS DECIDED TO INVITE APPLICATIONS FROM POOR FAMILIES WHO CAN NOT AFFORD **SCHOOL FEE** OF THEIR CHILDREN OR THEIR CHILDREN HAVE DISCONTINUED DUE TO INABILITY TO PAY THE SCHOOL FEE. THIS AID SHALL BE PROVIDED TO NEEDY FROM ZAKAT FUNDS AFTER NECESSARY FORMALITIES. NEEDY FAMILY MAY CONTACT JAMAT IF THEY ARE REALLY FACING FINANCIAL HARD SHIP TO AFFORD SCHOOL FEES OF THEIR CHILDREN.
3. REGISTERTION OF MEMON BROTHERS IS OPEN BY SUBMITTING MEMBERSHIP FORM TO ANY OFFICE BEARERS OR BY VISITING OUR **WEBSITE** AND REGISTERING YOUR SELF IN THE MEMBERS DIRECTORY which will FACILITATE DISTRIBUTION OF INVITATIONS ON VARIOUS OCCASIONS, CIRCULATION OF VARIOUS INFORMATION TO ALL BROTHERS.
4. **WE ARE ACCEPTING DONATIONS, CONTRIBUTION, OR COMMITMENT TO PAY IN FUTURE OR FOR SPECIFIC PROJECT. BROTHERS MAY DONATE THEIR FUNDS TO MEMON JAMAT SPECIFYING THE USAGE OF THEIR FUND IN ANY OF THE FOLLOWING:**
 - (I) TO USE IN WELFARE PROJECTS OF MEMON JAMAT (II) TO USE IN EVENTS OF MEMON JAMAT
 - (III) TO USE IT IN ZAKAT AND/OR CHARITABLE PURPOSES (ON THE OCCASION OF MONTH OF RAMADAN WE HOPE OUR MAXIMUM BROTHERS WILL CONTRIBUTE IN ZAKAT FUND WHICH WILL BE UTILIZED PURELY FOR CHARITABLE PURPOSES).**DONORS MAY KINDLY CONTACT ANY OF THE OFFICE BEARERS OR FUNDS COMMITTEE.**



Lailat AlQadr & Eid Mubarak

MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH SEPTEMBER 2010 ISSUE # 15

News & Views:

- 1) Group of businessmen of memon community in Khaskhia and other marks collected a big amount for flood relief. One philanthropist from Makkah contributed 500 tents in that fund. Some responsible persons have been assigned to go to Pakistan and help the victims of flood personally.
- 2) Many dignitaries and office bearers of various memon jamats in Pakistan and India are here for Umrah. Some of them who were available in Makkah/Jeddah were contacted by Memon Jamat Saudi Arabia and they were invited in the Iftar Event, those were Iqbal Memon (Officer) vice president All India Memon Federation, Majeed Ranani, trustee of WMO, Abdul Sattar Musani president chanderpur memon jamat, India, Haji Anees Arfaa, Patron of Upleta Memon Jamat. Whereas some of them were either in madina or not accessible such as Haji Abdul Razzak Ghandi of ARY and Head of WMO.
- 3) Daughter of our active member Mr. Shoaib Sikander has completed her MBBS this year. We congratulate Shoaib sikandar for her daughter becoming a doctor ultimately an addition of a doctor in memon community. Memon Jamat wishing her all the best and success in her future life.

خدمات برائے ضرورت رشتہ Important Announcement about Matrimonial Services

After family gatherings organized by memon jamat during the year, several families have become active in searching match for their grown up children from among the community. Al Hamdo Lillah in this connection a good progress is going on, in fact proposals among various families for their children are being exchanged with the help of families of some office bearers under **strict confidentiality**.

Since the Memon Matrimonial Website is under construction which might take time, we kindly request all those memon families whose children are grown up and they intend to look for OR waiting for match now or after some time, to submit very brief particulars about their children. We can help them in finding match for their children. All information provided to us will remain **confidential** and all communications between two families will also be under **strict confidence**. Needless to mention that some families are already in contact with us and we are extending help to them for finding match for their children. Serious families may kindly fill out the following blanks and forward to us on masa@memonassociation.com OR female family members can contact a responsible lady of jamat on 0569596417 and let her know the details about searching a match.

Good Luck.

Name of Head of Family _____ Nationality _____

Home Phone No. _____ Mobile _____ Email _____

Children: Sons : (1) Age ____ Education ____ Earning Yes or No (2) Age ____ Education ____ Earning Yes or No

Daughters : (1) Age ____ Education ____ (2) Age ____ Education ____



Lailat AlQadr & Eid Mubarak
MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
SEPTEMBER 2010 ISSUE # 15

Event of Iftar with Dinner, enlightening speech by Dr. M.U.Chapra and Pakistan Flood Relief Funds collection On Monday 23rd August 2010 cor.13th Ramadan 1431 H at La'Sani (Spinzer) Restaurant, Jeddah



Dr. Iqbal Musani, President, Tayyab Moosani, G.S. Dr. M. Umer Chapra Guest Speaker, Mr. Iqbal Memon (officer) VP India Memon Federation, Aftab Memon, Ex. President, Haji Anees Arffa, Patron Opleta Memon Jamat are addressing the audience at Iftar.





Lailat AlQadr & Eid Mubarak
MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
SEPTEMBER 2010 ISSUE # 15

Audience





Lailat AlQadr & Eid Mubarak
MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
SEPTEMBER 2010 ISSUE # 15



Token of Thanks & Appreciation presented to M/s Younus Habib, Shoaib Sikandar and Iqbal Advani for sponsoring the Iftar Event





Lailat AlQadr & Eid Mubarak
MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
 SEPTEMBER 2010 ISSUE # 15



Group of Guests from India & Pakistan with Office Bearers of Memon Jamat Saudi Arabia.
 (L-R) Mansour Shivani Ex.VP, Younus Habib, VP, Shoaib Sikandar, Ahmed A'Karim, Patron, Haji Anees Arfa guest from Pakistan, Ashraf Tumbi, Chief Patron, Dr. Iqbal Musani, President, Iqbal Memon VP India Memon Federation, guest from India, Tayyab Moosani, Gen. Secretary, Kaleem Ahmed, Nasir Ibrahim, Joint Secretary

لفظ لفظ موتی

- ☆ تمہاری عقل ہی تمہارا استاد ہے (شیخینیر)
- ☆ نعمتیں ان کو ملتی ہیں جو نعمتوں کی قدر کرتے ہیں۔ (کلیم محمد سعید)
- ☆ غصہ ہمیشہ حماقت سے شروع ہو کر بدمذمت پر ختم ہوتا ہے۔ (ارسطو)
- ☆ دنیا میں سب سے خطرناک غصہ جوانی کا ہے (شیخینیر)
- ☆ علم کے بغیر انسان، اللہ کو نہیں پہچان سکتا۔
- ☆ زندگی اس طرح بسر کرو کہ دیکھنے والے تمہارے درد پر افسوس کرنے کے بجائے تمہارے صبر پر رشک کریں۔
- ☆ علم سے محبت کرنا، عقل سے محبت کرنا ہے۔
- ☆ گالی کا جواب نہ دو کیونکہ بوڑھے کی بولی نہیں بول سکتا۔
- ☆ مسکراہٹ محبت کی زبان ہے۔
- ☆ عیشی زبان ہزار دشمنوں سے بچاتی ہے۔
- ☆ دولت کے بجائے اطمینان تلاش کرنا چاہئے۔
- ☆ ایمان..... عقل اور فراخ دلی کا نام ہے۔

جاہ و مال کی محبت

”فَلَا تَخْشَوْا النَّاسَ وَالْخُشْيَ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا ط“

(سورة المائدہ: ۴۴)

سو تم انسانوں سے نہ ڈرو بلکہ مجھ سے ڈرو اور میرے احکام کو دنیا کی متاعِ قلیل کے عوض نہ بیچ ڈالو۔
اس آیت کریمہ میں علمائے یہود سے خطاب کیا گیا ہے۔ یہ علما تو ریت میں آخری نبی کے متعلق پیشینگوئیاں پڑھ چکے تھے، اور انبیاء کی زبان سے اس آنے والے کی علامتوں اور نشانیوں کی روشنی میں خوب اچھی طرح جانتے تھے، کہ محمد مصطفیٰ ﷺ ہی نبی آخر الزمان ہیں۔ مگر قرآن کہتا ہے کہ دو باتیں ان کے لیے قبول حق کی راہ میں رکاوٹ ثابت ہوئیں۔ سب سے پہلی بات یہ تھی کہ وہ خدا سے ڈرنے کے بجائے لوگوں سے ڈرتے تھے۔ انہیں معلوم تھا کہ اگر ہم نے سرورِ عالم ﷺ کی نبوت کا اعتراف کر لیا تو اس سے لوگ ناراض ہو جائیں گے اور اس طرح ہماری مقبولیت خطرے میں پڑ جائے گی۔ اور دوسری بات یہ تھی کہ جب لوگ ناراض ہو جائیں گے تو ہمارے نذرانے بند ہو جائیں گے، وہ ہمارے حضور جو ہدایا اور تحائف پیش کرتے رہتے ہیں ان کا سلسلہ رک جائے گا دوسرے لفظوں میں یہ لوگ ایک توجہ جاہ کے مریض تھے، دوسرے توجہ مال کے۔
قرآن حکیم نے اپنے اس ارشاد میں ان سے یہی کہا ہے کہ دیکھو! لوگوں سے نہ ڈرو، مجھ سے ڈرو۔ اور چند سکوں کے عوض علم کے حقیقی تقاضوں کو نہ چھپاؤ۔



Lailat AlQadr & Eid Mubarak
MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
 SEPTEMBER 2010 ISSUE # 15

Memon Jamat Saudi Arabia

Patrons



Ashraf Tumbi
Chief Patron



Yaqoob Moosani
Patron



Ahmed Abdul Karim
Patron



Mohammed Chapra
Patron

Office Bearers (Core Committee)



Dr. Iqbal Musani
President



Younus Habib
Vice President



Asif Lala
Vice President



Tayyab Moosani
Gen. Secretary



Nasir Ibrahim
Joint Secretary



M. Hanif Jangda
Treasurer

Advisory Committee



Aftab Memon



Masood Marfani



M. Amin Almainani



Mansour Shivani



Iqbal Advani



Hanif A. Sattar

Managing Committee



Kaleem Ahmed



Muanf A. Sattar



A. Razzak



Shoaib Sikander



Arif H Usman



Luqman Amanullah



Habib Rahmatullah



Waseem Tai

Managing Committee

Muslim
Amanullah
Pic. Not
available

Mohamed
Ismail
Ravera
Pic. Not
available

Iqbal Godil
Pic. Not
available