



MONTHLY NEWS LETTER OF MEMON JAMMAT JEDDAH
APRIL 2011 ISSUE # 22



Dear Brothers and Sisters, Assalamo Alaikum WRWB

Another issue of Memon Jamat's Newsletter for the month of April 2011 is in front of you for your perusal. Indeed Internet has made the spread of the word and knowledge amazingly faster and easier. It seems true that with the passage of the time and the fluent use of internet, one can access all the information, from the web rather than purchasing a hard copy of a News paper, even one can access the information remotely, from any site of the world. As life is getting busy, everyone want to spend their little time to take more benefits, therefore, the young professionals who want to run with the flow of the society, get themselves updated by few clicks in a short duration of time. However, this is the one of the several benefits of internet that we are availing and providing you with electronic newsletter in order to update you about our community's social & welfare activities at one click every month regularly.

Certainly we do our best to keep you updated with what's happening around you and in the community through the Newsletter. We shall be eager to hear from you to know what you think. If you have a comment, suggestion or a correction to make, please write to us without hesitation on our email address:

masa@memonassociation.com

Thank you for your time & attention and look forward to continued cooperation from all our community members.

If you cannot do great things, do small things in a great way. - Napoleon Hill

*Best Regards
Newsletter Committee*



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MEMON JAMAT'S FUTURE EVENTS:

1) PRIZE/CERTIFICATE AWARD

UPON COMPLETION OF THIS YEAR EXAMINATIONS IN MARCH & APRIL, PARENTS ARE REQUEST TO PLEASE SUBMIT TO ANY OF OUR OFFICE BEARERS, COPIES OF TRANSCRIPTS OF THEIR CHILDREN IF THEY HAVE ACHIEVED AN OUTSTANDING RANK OR POSITION IN THEIR EDUCATION DURING THE YEAR 2010 AND 2011 IN ANY CLASS/GRADE/SECTION INCLUDING COMPLETION OF PROFESSIONAL DEGREES AND HIFZ-E-QURAN.

2) SOCIAL EVENING WITH SCHOLAR/CELEBRITY

AS WE KNOW DR. MOHAMMED UMER CHAPRA IS A SCHOLAR AND AUTHOR OF SEVERAL BOOKS ON ISLAMIC ECONOMICS, WE HAVE REQUESTED TO DR. MOHAMMED UMER CHAPRA FOR BENEFITING US WITH HIS VALUABLE THOUGHTS ON PUBLIC'S CURRENT FAVOURITE TOPIC, ISLAMIC ECONOMICS AND INVESTMENT. WE SHALL ANNOUNCE THIS EVENT OF ENLIGHTENING SPEECH SOON.

3) CAREER COUNSELLING FOR HIGH SCHOOL STUDENTS

AFTER COMPLETION OF ANNUAL EXAMINATIONS OF THIS YEAR.

4) SPORTS

FOR SELECTION & FORMATION OF CRICKET TEAM WE ARE IN SEARCH OF CRICKET GROUND. AN ANNOUNCEMENT IN THIS REGARD WILL BE MADE SOON.

5) Medical Camp: in near future.

6) Ladies Meena Bazar (only for Ladies) subject to approval of Board

7) Families get together: in 2nd quarter of the year



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NEWS AND VIEWS

1. A HAPPY OCCASION OF WEDDING CEREMONY OF SON OF DR. HAMID ABDUL KADER TOOK PLACE DURING LAST MONTH AT JEDDAH TRIDENT HOTEL.
2. AN ENGAGEMENT CEREMONY OF SON OF OUR PATRON MR. YAQOOB MOOSANI HELD AT AL BILAD HOTEL JEDDAH DURING LAST MONTH.
3. WEDDING CEREMONY OF DAUGHTER OF OUR BOARD MEMBER MR. SHOAIB SIKANDER TOOK PLACE IN PAKISTAN LAST MONTH.
4. WEDDING CEREMONY OF SON OF DR. IQBAL LOHIA HELD IN INDIA DURING LAST MONTH.
5. WEDDING CEREMONY OF DAUGHTER OF SHAIKH LUQMAN TOOK PLACE IN JEDDAH LAST MONTH.
6. IN END OF MARCH, WEDDING CEREMONY OF DAUGHTER OF MR. JAWED KAPADIA TOOK PLACE AT CHINA GATE RESTAURANT, JEDDAH..

ON BEHALF OF MEMON JAMAT WE EXPRESS OUR HEARTIEST CONGRATULATION TO DR. HAMID ABDULKADER, MR. YAQOOB MOOSANI, MR. SHOAIB SIKANDER, DR. IQBAL LOHIA, SHAIKH LUQMAN AND MR. JAWED KAPADIA ON THE HAPPY OCCASION OF THEIR CHILDREN. WISHING ALL OF THEM HAPPY AND PROSPEROUS LIFE.

7. DURING LAST MONTH A TRAGIC EVENT ALSO TOOK PLACE THAT A ONE MONTH OLD GRAND DAUGHTER (NAWASI) OF AFTAB MEMON AND GRAND DAUGHTER (POTI) OF AMIN ABDUL SATTAR BAKHSHI PASSED AWAY IN JEDDAH. INNA LILLAH-E-WA INNA ELEHE RAJEOUN.

ON BEHALF OF MEMON JAMAT WE EXPRESS OUR DEEPEST CONDOLENCE TO THE PARENTS AND GRAND PARENTS FOR SAD AND SUDDEN DEMISE OF BABY GIRL. MAY ALLAH REST HER IN PARADISE AND GIVE **SABR JAMEEL** TO HER PARENTS AND GRAND PARENTS. (Mr. Amin is brother of our board member Mr. Munaf Abdul Sattar Bakhshi).



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ANNOUNCEMENTS

1. We are pleased to inform you that Memon Jamat in it's Board meeting has decided to register all community members of age of 18 years and above, possesses legal residence of Saudi Arabia to be official member of the Jamat with very nominal fee of SR.50/- for year. The registered members shall have following benefits:

- They will receive all information and circulars of memon jamat officially.
- They will be given priority for invitations to all events and programs in allocation of seat
- They will be eligible to participate in General Body Meeting whenever held and vote for resolution on any issue or matter, if asked for by the Chairman of meeting.
- They may be introduced as registered member with celebrity or chief guest of the event.
- They may receive concession and facilities on various occasions to be announced from time to time.

3. A COMPUTER TRAINING INSTITUTE : THE VENUE FOR THE INSTITUTE HAS BEEN FINALIZED AND ANNOUNCEMENT IN THIS REGARD WILL BE MADE SOON.

4. THIS IS DECIDED TO INVITE APPLICATIONS FROM POOR FAMILIES WHO CANNOT AFFORD SCHOOL FEE OF THEIR CHILDREN OR THEIR CHILDREN HAVE DISCONTINUED DUE TO INABILITY TO PAY THE SCHOOL FEE. THIS AID SHALL BE PROVIDED TO NEEDY FROM ZAKAT FUNDS AFTER NECESSARY FORMALITIES. NEEDY FAMILY MAY CONTACT JAMAT IF THEY ARE REALLY FACING FINANCIAL HARD

5. WE ARE ACCEPTING DONATIONS, CONTRIBUTION, OR COMMITMENT TO PAY IN FUTURE OR FOR SPECIFIC PROJECT. BROTHERS MAY DONATE THEIR FUNDS TO MEMON JAMAT SPECIFYING THE USAGE OF THEIR FUND IN ANY OF THE FOLLOWING:

- (I) TO USE IN WELFARE PROJECTS OF MEMON JAMAT
- (II) TO USE IN EVENTS OF MEMON JAMAT
- (III) TO USE IT IN ZAKAT AND/OR CHARITABLE PURPOSES

KINDLY CONTACT ANY OF THE OFFICE BEARERS OR FUNDS COMMITTEE.



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THE FOLLOWING EVENT TOOK PLACE ON 12TH MARCH AT EXPO CENTER KARACHI PAKISTAN UNDER
THE PATRONAGE OF ALL PAKISTAN MEMON FEDERATION

GUINNESS WORLD RECORDS™

Thrilling and Sensational Adventure See the Pakistani Boy Spin a Frying Pan on One Finger for Longest Period of Time!

A Pakistani Young boy namely **Jawwad Iqbal Gaba** (aged 17 years) is looking to have epoch breaking achievement for **Guinness World Records™** by Spinning a Frying Pan of 30 cm (12 Inches) non stick mirror on one finger for the longest Period of time.

Few months back, he saw an Italian creating a GWR by spinning a standard Frying Pan for 17.47 minutes. Since then he was ambitious to break this record and after hectic efforts, he is now prepared for his first attempt to break this record. In this regard, he has fulfilled all formalities of GWR.

He will perform before general public and the renowned personalities of every walk of life of the city on:-

**Saturday, 12th March 2011 at 7.00 p.m. at Children Arena,
EXPO Centre, Hasan Square, University Road, Gulshan-e-Iqbal,
Karachi.**

An auspicious invitation is hereby extended
to witness and encourage the boy by your presence.



“Issued under license from”

GUINNESS WORLD RECORDS™



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A Pakistani 17-year Boy belongs to **Memon Community [Jawwad Iqbal Gaba] Set a World Record of Spinning A Fry Pan on Finger for More Than 30 Minutes**



A [Pakistani](#) boy of age 17 years set a **world record of spinning a fry pan on his one finger for almost 30 minutes and 34 seconds**. He said that he was extremely nervous because he never faced media and cameras before. He has broken the previous world record of an Italian who did the same task for 17 minutes and 47 seconds. Read the full story, and watch the videos after the jump.

The entire TV channels covered this performance and watch him live at **Expo centre Karachi**. The engineering student had a clever plan to keep away from any kind of interruption. For that he had synchronized the spinning of Pan with the music on his mp3 player that he was attached with earplugs. The music was absolutely timed to the previous world record to have an idea of time, so it ended after **17 minutes and 47 seconds**.



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During **Jawwad's** attempt, people highly praised at every fleeting minute after the first 17 minutes. But the coordinators were trying them not to clap until he was done with the record. As soon as the host broadcasted that congratulation the world record was beaten, **Jawwad** dedicated a song to his mother and kept on spinning the frying pan.

The reason that he continued spinning for an additional 17 minutes, he said that he wanted to make such a record that must be much harder for any person to beat.

After the flawless performance of **Jawwad**, the crowd at once jumped on the stage, lifted and tossed him in the air to rejoice. For the moment, some people tried to clutch the star frying pan to take home as a memento.

Important Announcement about Matrimonial Services خدمات برائے ضرورت رشتہ

After family gatherings organized by memon jamat during the year, several families have become active in searching match for their grown up children from among the community. Al Hamdo Lillah in this connection a good progress is going on, in fact proposals among various families for their children are being exchanged with the help of families of some office bearers under **strict confidentiality**.

Since the Memon Matrimonial Website is under construction which might take time, we kindly request all those memon families whose children are grown up and they intend to look for OR waiting for match now or after some time, to submit very brief particulars about their children. We can help them in finding match for their children. All information provided to us will remain **confidential** and all communications between two families will also be under **strict confidence**. Needless to mention that some families are already in contact with us and we are extending help to them for finding match for their children. Serious families may kindly fill out the following blanks and forward to us on masa@memonassociation.com OR female family members can contact a responsible lady of jamat on 0560947144 and let her know the details about searching a match. **Good Luck.**

Name of Head of Family _____ Nationality _____

Home Phone No. _____ Mobile _____ Email _____

Children: Sons : (1) Age ____ Education ____ Earning Yes or No (2) Age ____ Education ____ Earning Yes or No

Daughters : (1) Age ____ Education ____ (2) Age ____ Education ____



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PAKISTAN WELFARE SOCIETY, Jeddah, SAUDI ARABIA, arranged its 5th ANNUAL FUNCTION on 03.03.2011 (Thursday) in LaSani (Spinzer) Restaurant Hall. H.E. Consul General of Pakistan, Mr. Abdul Salik Khan was the chief guest. Other guests of honour were Mr. Azad Iqbal (grandson of Allama Iqbal) and Welfare Counselor Mr. Nasrullah Watto.

It was a very successful function in which Pakistan Welfare Society delivered a positive message to all the people to join them in making the Social, Medical and Educational Free Services available to all the needy and deserved people.

In the picture given above, the Chief Guest Consul General is awarding a token of appreciation to Mr. Younus Abdul Sattar (a well known member of our memon community) for contributing his remarkable services and playing an active role in various activities of PWS.

On behalf of Memon Jamat, Congratulation to Mr. Younus Abdul Sattar and also congratulation to Pakistan Welfare Society for completing 5th year of their commendable services to the community. Wishing PWS all the best and success in their noble venture.



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Conditions for Nikah

THE Prophet (PBUH) is reported to have said, “The nikah is my Sunnah”, meaning that getting married and performing the nikah is not just a legal formality, but also an important example of the Prophet. This fact does not detract from the importance of the act of getting married, but it clarifies that a person who is not able to get married has not committed a sin.

The word ‘nikhun’ in Arabic means to bring together and to absorb. If a man and a woman are to become absorbed in one another, a minimum, basic condition will, therefore, be the mutually agreeing of both the parties to perform the nikah, which is expected to bring them together as partners for the rest of their lives. They must, therefore, be clear on the conditions, compulsory duties and rights that apply to them in a marriage.

In Islam marriage is a mutual, legal contract in which both parties agree about each and every article of the agreement, which has been called a “strong bond” (4:21). The articles can be anything that does not go against the tenets of Islam. It is not a holy sacrament which would tie individuals in a divine bond. This means that the contract can also be revoked according to the strict conditions as specified in the Quran in Surah Al-Talaq, Surah Al-Baqarah and Surah Al-Nisa.

The very fact that the woman and the man are asked, at the time of the nikah, if each one is willing to go through with it, means that without their consent the nikah is invalid. The Quran asks the believers not to marry women forcefully: “O you who believe! You are not permitted to inherit women by force” (4:19). Contextually, this refers to the pre-Islamic custom of the inheriting of widows, but in a broader sense it can also refer to forced marriages, which have become common in many Muslim societies.

The nikah should not be a secret affair and should preferably be performed in front of the guests as a formal announcement.

This way the guests will also be witness to, and share in, the good deed that is performed. Maulana Umar Ahmed Usmani says that the presence of two witnesses is absolutely essential at the nikah. They should be two men or two women who are just, adult and Muslim and are aware of all that goes into a Muslim marriage.

According to custom, a just wali or legal guardian should be present. The Hanafi school of thought sanctions the appointment of a wakil of her choice by a woman acting at her behest. The man and woman desiring to be married should ideally be of equal standing. This standing, according to modern norms, could refer to one’s social, financial and educational status or compatibility in age. The woman should not be in her forbidden period of iddah in relation to recently having lost her husband through death or divorce.



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The mehr, or the wealth given to the bride by the groom at the time of marriage, is also one of the conditions of nikah and should be agreed upon by both the parties. The mehr should preferably be given to the bride on the first day. Sometimes, the bride never gets to see the mehr since the father or brother of the bride get hold of it. This gives the impression of a sale, and for all practical purposes it may very well be. The mehr belongs to the woman and no one else has a right over it. She must return this if she later demands a divorce (2:229).

After the woman gives her permission, the one performing the nikah should first read the khutba of nikah and also recite the istighfar. The amount of mehr agreed upon should also be announced. The groom should then state clearly that he has accepted the nikah, after which the bride and the groom are legally man and wife and have the right to start their life together, which should not be delayed for minor reasons.

Another condition of the nikah in Pakistan is mentioned in a column in the official form or nikahnama, which originally stated that a woman would be allowed to initiate the divorce if the husband agreed to this condition. Most families think that mentioning divorce at the time of nikah is inauspicious. Some qazis regard this condition as being against the Sharia. However, it is the law that now applies regardless of the man's consent.

There are also some unwritten conditions of the nikah which are understood: the bride and groom should be of marriageable age, there should be no expectation or demand of a dowry or jahez from the groom's family, the financial support of the wife is the duty of the husband, and neither partner has the right to force the other to cut off relations with his or her parents.

It is said in the Quran, "O Prophet, We have made permissible for you the wives whose dower you have paid" (33:5). If the Prophet was supposed to pay mehr to the women that he chose to marry, it is clear that no marriage is valid without it.

In South Asia, often a huge amount of mehr is agreed upon but never paid. Sometimes the woman is asked to forgive the mehr at the husband's deathbed or funeral. All those indulging in wrong practices, such as advocating forced marriages, marrying off and handing over minor girls to considerably older men, not paying the mehr, or taking away the mehr from the bride, should be careful, for they are going against the teachings of the Prophet.

Selected pieces

لا جواب

اشفاق احمد کہتے ہیں کہ مجھے ایک سوال نے بہت پریشان کیا کہ مومن اور مسلمان میں کیا فرق ہے؟ میں نے کئی لوگوں سے پوچھا مگر تسلی بخش جواب نہ ملا۔ ایک دن ایک گاؤں سے گزر ہوا۔ ایک بوڑھے سے مزدور گئے کا رس نکال رہے تھے میں نے ان سے یہ سوال کیا۔ ”مومن اور مسلمان میں کیا فرق ہے؟“ انہوں نے ایک نظر اٹھا کر مجھے دیکھا اور فرمایا۔ ”مسلمان وہ ہے جو اللہ کو مانتا ہے اور مومن وہ ہے، جو اللہ کی مانتا ہے۔“
ایک ان پڑھ سے ایسا دانش مندانہ جواب سن کر میں حیران رہ گیا۔

باتیں کرنا

جس سے ملنا بس اسی ذات کی باتیں کرنا
رُخ بدلتے ہوئے حالات کی باتیں کرنا
یہ نہ بتانا کہ دن کتنا ٹھن گزرا ہے
جام کی، شام کی، نعمات کی باتیں کرنا
جب کسی آنکھ میں پھیلا ہوا کاہل دیکھو
چاند کی، تاروں بھری رات کی باتیں کرنا
راہ چلتے ہوئے لوگوں سے بھی ہنس کر ملنا
منزلیں چھوڑ، مضافات کی باتیں کرنا
کیا ضروری ہے ہر اک بات بتادو اس کو
دل پہ گزرے ہوئے صدمات کی باتیں کرنا
اپنے ہاتھوں سے اسے چائے بنا کر دینا
اور مت کچی حالات کی باتیں کرنا
دنیا داری کے مراسم ہیں، نبھانا سیکھو
پونہی مشترکہ مفادات کی باتیں کرنا
یوں بھی سنتا ہے اگر کوئی سمجھتا کب ہے
دل کی مت کرتا، نظریات کی باتیں کرتا

وفا کی امید

ہم زندگی سے وفا کی امید کیوں رکھتے ہیں جبکہ ہم جانتے ہیں کہ اس دنیا میں سب سے زیادہ بے وفائے ”زندگی“ ہے، جو نہ جانے کب، کیسے، کس موڑ پر آپ کا ساتھ چھوڑ جائے۔ بنا کچھ کہے آپ کو موت کے حوالے کر دے، آپ کی سانس، آپ کی دھڑکنیں آپ سے چھین لے۔
اگر زندگی بے وفا ہے تو وفادار کون ہے؟ میرے خیال میں تو سب سے زیادہ وفادار شے اس دنیا میں ”موت“ ہے جو ہمیشہ وفا کرتی ہے، اپنے وقت پر آتی ہے، کوئی آپ کا ساتھ دے یا نہ دے موت آپ کا ہمیشہ ساتھ دیتی ہے اور کبھی بے وفائی نہیں کرتی۔

محبت کے انداز

بیوی۔ ”بعض اوقات میرا دل چاہتا ہے کہ میں تمہاری زندگی کا ہر لمحہ اپنے نام ڈیٹ کرالوں۔ مگر خیال آتا ہے کہ کہیں تمہاری زندگی دیوالیہ نہ ہو جائے۔“
شوہر۔ ”دیکھو بیگم! جس دن سے میں نے تمہیں اپنی زندگی کا شیر دیا ہے، تمہاری اماں کے مارک اپ سے نکل آ گیا ہوں۔ اوپر سے تمہارے ابا کی آمد سے جو ایکسائز ڈیوٹی لگتی ہے، اس کو ادا کر کے جی چاہتا ہے کہ اپنی خوشیاں فحس ڈپازٹ کرادوں۔“
بیوی۔ ”ایسا نہ کہیں جان من، محبت کے اعتراف کا پہلا واڈ چر بھی تو آپ نے ہی بھرا تھا۔ میری خواہشوں کے کرنٹ اکاؤنٹ سے اگر کٹوتی ہوئی تو میں سمجھوں گی کہ میرے حسن کی ٹیلنس شیٹ میں کمی واقع ہوگئی ہے۔“



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Miracle Drink : Carrot, Beet Root and Apple

This MIRACLE DRINK has been circulating for a long time long ago. It is worth your while to take note. There is a celebrity Mr. Seto who swears by it. He wants to make it public to draw the attention of people who have cancers. This is a drink that can protect bad cells forming in your body or it will restrain its growth! Mr. Seto had lung cancer. He was recommended to take this drink by a famous Herbalist from China . He has taken this drink diligently for 3 months and now his health is restored, and he is ready to take a pleasure trip.

Thanks to this drink! It does not hurt for you to try.

It is like a Miracle Drink! It is simple.

You need one beet root, one carrot and one apple that combine together to make the JUICE !

Wash the above, cut with the skin on into pieces and put them into the juicer and immediately you drink the juice. You can add some lime or lemon for more refreshing taste.



This Miracle Drink will be effective for the following ailments:

1. Prevent cancer cells to develop. It will restrain cancer cells to grow.
2. Prevent liver, kidney, pancreas disease and it can cure ulcer as well.
3. Strengthen the lung, prevent heart attack and high blood pressure.
4. Strengthen the immune system
5. Good for the eyesight, eliminate red and tired eyes or dry eyes
6. Help to eliminate pain from physical training, muscle ache
7. Detoxify, assist bowel movement, eliminate constipation. Therefore it will make skin healthy & LOOK more radiant. It is God sent for acne problem.
8. Improve bad breath due to indigestion, throat infection,
9. Lessen menstrual pain
10. Assist Hay Fever Sufferer from Hay Fever attack.

There is absolutely no side effect. Highly nutritious and easily absorbs! Very effective if you need to loose weight. You will notice your immune system will be improved after 2 week routine. Please make sure to drink immediately from the juicer for best effect.

WHEN TO DRINK IT;

DRINK IT FIRST THING IN THE MORNING WITH THE EMPTY STOMACH! AFTER ONE HOUR YOU CAN EAT BREAKFAST. FOR FAST RESULTS DRINK 2 TIMES A DAY, IN THE MORNING AND BEFORE 5 P.M.

YOU WILL NEVER REGRET! IT DOES NOT COST YOU MUCH MONEY! PLEASE CIRCULATE TO YOUR FAMILY AND FRIENDS.

April Fool Ki Dardnak Haqeeqat



اپریل لاطینی زبان کے لفظ اپریل Aprilis یا اپریل Aprire سے ماخوذ ہے ، جس کا مطلب ہے پھولوں کا کھانا، کوئٹیں پھوٹنا، قدیم رومی قوم موسم بہار کی آمد پر شراب کے دیتا کی پرستش کرتی اور اسے خوش کرنے کے لیے لوگ شراب پی کر اوٹ پٹانگ حرکتیں کرنے کے لیے جھوٹ کا سہارا لیتے ہیں۔ یہ جھوٹ رفتہ رفتہ اپریل فول کا ایک اہم حصہ بلکہ غالب حصہ بن گیا۔ انسائیکلو پیڈیا انٹرنیشنل کے مطابق مغربی ممالک میں یکم اپریل کو عملی مذاق کا دن قرار دیا جاتا ہے۔ اس دن ہر طرح کی نازیبا حرکات کی جھوٹ ہوتی ہے، اور جھوٹے مذاق کا سہارا لے کر لوگوں کو بے وقوف بنایا جاتا ہے۔

انفوس صد انفوس یہ فضول اور فول رسم مسلم معاشرے کا ایک اور لازم حصہ بن چکی ہے، اور مسلمان اپنے ہی مسلمان بہن بھائیوں کی تباہی و بربادی پر خوشی کا دن مناتے ہیں۔ اور اپنے ہی مسلمان بھائیوں کو Fool بنا بنا کر ان کو مصیبت و پریشانی میں ڈالتے ہیں۔

اپریل فول کی دردناک حقیقت :

جب عیسائی افواج نے استین کو فتح کیا، تو اس وقت استین کی زمین پر مسلمانوں کا اتنا خون بہایا گیا کہ فاتح فوج کے گھوڑے جب گلیوں سے گزرتے تھے ، تو ان کی ٹانگیں گھٹنوں تک مسلمانوں کے خون میں ڈوبی ہوتی تھیں۔ جب قابض افواج کو یقین ہو گیا کہ اب استین میں کوئی بھی مسلمان زندہ نہیں بچا ہے تو انہوں نے گرفتار مسلمان فرمان روا کو یہ موقع دیا کہ وہ اپنے خاندان کے ساتھ واپس مراکش چلا جائے، جہاں سے اس کے آباء اجداد آئے تھے۔ قابض فوج غرناطہ سے کوئی بیس کلو میٹر دور ایک پہاڑی پر اسے چھوڑ کر واپس چلی گئی۔



اپریل لاطینی زبان کے لفظ اپریل Aprilis یا اپریل Aprire سے ماخوذ ہے ، جس کا مطلب ہے پھولوں کا کھانا، کوئٹیں پھوٹنا، قدیم رومی قوم موسم بہار کی آمد پر شراب کے دیتا کی پرستش کرتی اور اسے خوش کرنے کے لیے لوگ شراب پی کر اوٹ پٹانگ حرکتیں کرنے کے لیے جھوٹ کا سہارا لیتے ہیں۔ یہ جھوٹ رفتہ رفتہ اپریل فول کا ایک اہم حصہ بلکہ غالب حصہ بن گیا۔ انسائیکلو پیڈیا انٹرنیشنل کے مطابق مغربی ممالک میں یکم اپریل کو عملی مذاق کا دن قرار دیا جاتا ہے۔ اس دن ہر طرح کی نازیبا حرکات کی جھوٹ ہوتی ہے، اور جھوٹے مذاق کا سہارا لے کر لوگوں کو بے وقوف بنایا جاتا ہے۔

انفوس صد انفوس یہ فضول اور فول رسم مسلم معاشرے کا ایک اور لازم حصہ بن چکی ہے، اور مسلمان اپنے ہی مسلمان بہن بھائیوں کی تباہی و بربادی پر خوشی کا دن مناتے ہیں۔ اور اپنے ہی مسلمان بھائیوں کو Fool بنا بنا کر ان کو مصیبت و پریشانی میں ڈالتے ہیں۔

اپریل فول کی دردناک حقیقت :

جب عیسائی افواج نے استین کو فتح کیا، تو اس وقت استین کی زمین پر مسلمانوں کا اتنا خون بہایا گیا کہ فاتح فوج کے گھوڑے جب گلیوں سے گزرتے تھے ، تو ان کی ٹانگیں گھٹنوں تک مسلمانوں کے خون میں ڈوبی ہوتی تھیں۔ جب قابض افواج کو یقین ہو گیا کہ اب استین میں کوئی بھی مسلمان زندہ نہیں بچا ہے تو انہوں نے گرفتار مسلمان فرمان روا کو یہ موقع دیا کہ وہ اپنے خاندان کے ساتھ واپس مراکش چلا جائے، جہاں سے اس کے آباء اجداد آئے تھے۔ قابض فوج غرناطہ سے کوئی بیس کلو میٹر دور ایک پہاڑی پر اسے چھوڑ کر واپس چلی گئی۔

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جب عیسائی افواج مسلمان حکمرانوں کو اپنے ملک سے نکال چکیں تو پھر حکومتی جاسوس گلی گلی گھومتے رہے کہ کوئی مسلمان نظر آئے تو اسے شہید کر دیا جائے، جو مسلمان زندہ بچ گئے وہ اپنے علاقے چھوڑ کر دوسرے علاقوں میں جا رہے، اور وہاں جا کر اپنے گلوں میں صلیبیں ڈال لیں اور عیسائی نام رکھ لیے۔ اب بظاہر اسپین میں کوئی بھی مسلمان نظر نہیں آ رہا تھا، مگر اب بھی عیسائیوں کو یقین تھا کہ سارے مسلمان قتل نہیں ہوئے کچھ چھپ کر اور اپنی شناخت چھپا کر زندہ ہیں۔ اب مسلمانوں کو باہر نکالنے کی ترکیب سوچی جانے لگیں اور پھر ایک منصوبہ بنایا گیا۔ پورے ملک میں اعلان ہوا کہ یکم اپریل کو تمام مسلمان غرناطہ میں اکٹھے ہو جائیں، تاکہ انہیں ان ممالک میں بھیج دیا جائے جہاں وہ جانا چاہیں۔ اب چونکہ ملک میں امن قائم ہو چکا تھا، اور مسلمانوں کو خود ظاہر ہونے میں کوئی خوف محسوس نہ ہوا۔ مارچ کے پورے مہینے اعلانات ہوتے رہے۔ الحمراء کے نزدیک بڑے بڑے میدانوں میں نیچے نصب کر دیئے گئے، جہاز آ کر بندرگاہ پر لنگر انداز ہوتے رہے، مسلمانوں کو ہر طریقے سے یقین دلایا گیا تھا کہ انہیں کچھ نہیں کہا جائے گا۔ جب مسلمانوں کو یقین ہو گیا کہ اب ہمارے ساتھ کچھ نہیں ہو گا تو وہ سب غرناطہ میں اکٹھے ہونا شروع ہوئے۔ اس طرح حکومت نے تمام مسلمانوں کو ایک جگہ اکٹھا کر لیا اور ان کی بڑی خاطر مدارات کی۔

یہ کوئی پانچ سو برس پہلے، یکم اپریل کا دن تھا، جب تمام مسلمانوں کو بحری جہاز میں بٹھایا گیا۔ مسلمانوں کو اپنا وطن چھوڑتے ہوئے بڑی تکلیف ہو رہی تھی مگر اطمینان تھا کہ چلو جان بچ گئی۔ دوسری جانب عیسائی حکمران اپنے محلوں میں جشن منانے لگے۔ برزیلیوں نے مسلمانوں کو الوداع کیا اور جہاز وہاں سے چل دیئے۔ ان مسلمانوں میں بوڑھے، جوان، خواتین، بچے اور کئی مریض بھی تھے۔ جب جہاز سمندر کے عین وسط میں پہنچے، تو منصوبہ بندی کے تحت انہیں گہرے پانی میں ڈبو دیا گیا، اور یوں وہ تمام مسلمان سمندر میں ابدی نیند سو گئے۔



اس کے بعد اسپین بھر میں جشن منایا گیا کہ ہم نے کس طرح اپنے دشمنوں کو بیوقوف بنایا۔ پھر یہ دن اسپین کی سرحدوں سے نکل کر پورے یورپ میں فتح کا عظیم دن بن گیا۔ اور اسے انگریزی میں First April Fool کا نام دیا گیا یعنی ”یکم اپریل کے بے وقوف“ آج بھی عیسائی دنیا اس دن کی یاد بڑے اہتمام سے مناتی ہے اور لوگوں کو جھوٹ بول کر بے وقوف بنایا جاتا ہے۔

اس رسم بد کے درج ذیل نقصانات ہیں :

- 1 دشمنوں کی خوشی میں شرکت کرنا۔
- 2 نفاق میں ڈوب جانا۔
- 3 جھوٹ بولنا اور ہلاکت پانا۔
- 4 اللہ کی ناراضگی پانا۔
- 5 مسلمان بہن بھائیوں کی تباہی و بربادی کی خوشی منانا۔
- 6 مسلمان بہن بھائیوں کو مشکل و مصیبت میں ڈالنا۔
- 7 دنیا و آخرت میں خسارہ ہی خسارہ تباہی ہی تباہی ہے۔

May Allah direct us towards righteous path



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Memon Jamat Saudi Arabia

Patrons



Ashraf Tumbi
Chief Patron



Yaqoob Moosani
Patron



Ahmed Abdul Karim
Patron



Mohammed Chapra
Patron

Office Bearers (Core Committee)



Dr. Iqbal Musani
President



Younus Habib
Vice President



Asif Lala
Vice President



Tayyab Moosani
Gen. Secretary



Nasir Ibrahim
Joint Secretary



M. Hanif Jangda
Treasurer

Advisory Committee



Aftab Memon



Masood Marfani



M. Amin Almamani



Mansour Shivani



Iqbal Advani



Hanif A. Sattar

Managing Committee



Kaleem Ahmed



Muanf A. Sattar



A. Razzak



Shoaib Sikander



Arif H Usman



Luqman Amanullah



Habib Rahmatullah



Waseem Taei

Managing Committee



Muslim Amanullah

Iqbal Godil
Pic. Not
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